

**COMMONWEALTH OF MASSACHUSETTS
WARRANT FOR ANNUAL DISTRICT MEETING OF THE
TURNERS FALLS FIRE DISTRICT
May 3, 2022**

FRANKLIN Ss.

To: Debra A. Bourbeau
Clerk of the Turners Falls Fire District

GREETINGS

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Turners Falls Fire District legally qualified to vote in said District Meeting, to meet in the gymnasium at the **Franklin County Technical School, 82 Industrial Blvd, Turners Falls**, on Tuesday, May 3, 2022 at 7:00 P.M then and there to transact the following business:

ARTICLE 1. To see if the District will vote to accept the reports of the District Officers as published and further vote to hear and accept the reports of any committee appointed by the Moderator and take any relative action thereon, or take any action relative thereto.

ARTICLE 2. To see if the District will vote to authorize its Treasurer, with the approval of the Prudential Committee and Water Commissioners to borrow monies from time to time in anticipation of revenue or water rates for the fiscal year beginning July 1, 2022 in accordance with Massachusetts General Laws, Chapter 44, Section 4, and issue a note or notes therefore, payable one (1) year within and renew any note or notes as may be given for a period of less than one (1) year, in accordance with Massachusetts General Laws Chapter 44, Section 17, or take any action relative thereto.

ARTICLE 3. To see if the District will vote to require a bond from a fidelity company for its Treasurer, or take any action relative thereto.

ARTICLE 4. To see if the District will vote to authorize the Prudential Committee and/or the Water Commissioners to apply for and accept grants from the Federal Government, the Commonwealth of Massachusetts or any other source and to expend the same for purposes received without further appropriation, or take any action relative thereto.

ARTICLE 5. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money for the fiscal year beginning July 1, 2022 and ending June 30, 2023 for the purpose of **operating said District** and such amounts as are requested and proposed in the Annual Report for such operational purposes, or take any action relative thereto.

Amount Requested..... \$ 3,134,434

ARTICLE 6. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sums or sums of money to **replace Fire House windows and exterior door**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 24,000

ARTICLE 7 To see if the District will vote to raise and appropriate, transfer from available funds, or otherwise provide any sum or sums of money for the **Stabilization Fund** for the **future purchase of vehicles** for the **Fire Department**, or take any action relative thereto.

Amount Requested.....\$ 100,000

ARTICLE 8. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money to **Inspect and Clean Storage Tank**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 5,000

ARTICLE 9. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money for **future water main replacements or repairs**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 50,000

ARTICLE 10. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money for the purpose of purchasing **R-900 Radios** for the Water Dept, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 50,000

ARTICLE 11. To see if the District will vote to raise and appropriate, transfer from available funds, or otherwise provide any sum or sums of money for the purpose of paying **unused vacation pay** to the **retiring Water Superintendent**, or take any action relative thereto.

Amount Requested.....\$ 11,540

ARTICLE 12. To see if the District will vote to raise and appropriate, transfer from available funds, or otherwise provide any sum or sums of money for the purpose of paying separation pay for **unused sick leave** to the **retiring Water Superintendent**, or take any action relative thereto.

Amount Requested.....\$ 4,250

ARTICLE 13. To see if the District will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide any sum or sums of money for the purpose of paying separation pay **to Replace Windows in the District Office**, including any incidental or related costs, or take any action relative thereto.

Amount Requested.....\$ 18,000

ARTICLE 14. To see if the District will vote to authorize the Board of Assessors to use any sum or sums of money from available unappropriated funds for the purpose of reducing District Taxes for the fiscal year July 1, 2022 through June 30, 2023, or take any action relative thereto.

Amount requested.....\$ 0

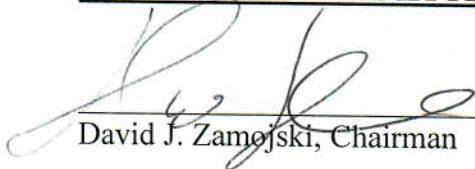
The Finance Committee approves all of the above Articles.

And you are hereby directed to serve this Warrant by causing attested copies thereof to be posted in not less than five (5) public places within the District, at least seven (7) days before the time of said meeting.

Whereof fail not, and make due the return of the Warrant to the Prudential Committee and Water Commissioners at time of said meeting.

Given under our hands this Tenth Day of March, Two Thousand Twenty One.

PRUDENTIAL COMMITTEE



David J. Zamojski, Chairman

John A. Greene



Todd M. O'Brien

WATER COMMISSIONERS



Bruce A. Merriam, Chairman



Kenneth G. Morin



Edward F. Pelis

Return of service of the Warrant for the May 3, 2022 Special District Meeting.
I have posted copies of the above Warrant in not less than five (5) public places within the District at least seven (14) days before the time of said Meeting as directed by the Prudential Committee and the Water Commissioners.

A TRUE AND ATTESTED COPY



Debra A. Bourbeau, District Clerk